

33. Inter natos mulierum

Motet à 4

5

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10

The musical score for 'Inter natos mulierum' is a four-voice motet. The voices are represented by staves with black note heads and vertical stems. Below each staff, the corresponding vocal line is written in a cursive Gothic script. The music is divided into measures by vertical bar lines, and measure numbers (15, 20, 25, 30, 35, 40, 45, 50) are placed at the beginning of certain measures. The lyrics are written in Latin, with some words underlined to indicate stress or specific pronunciation.

15

In-
ter na- tos mu- li- e- rum,
natos mulie- rum,
ter na- tus mu- li- e- rum non surrexit ma- jor,
non surrexit ma- jor
non surrexit ma- ior

20

In-
ter na- tos mu- li- e- rum,
natos mulie- rum,
ter na- tus mu- li- e- rum non surrexit ma- jor,
non surrexit ma- jor
non surrexit ma- ior

25

rum, non surrexit ma- jor,
rum, non surrexit ma- jor
rum, non surrexit ma- ior

30

rum, non surrexit ma- jor,
rum, non surrexit ma- jor
rum, non surrexit ma- ior

35

rum, non surrexit ma- jor
rum, non surrexit ma- jor
rum, non surrexit ma- ior

40

rum, non surrexit ma- jor
rum, non surrexit ma- jor
rum, non surrexit ma- ior

45

rum, non surrexit ma- jor
rum, non surrexit ma- jor
rum, non surrexit ma- ior

50

rum, non surrexit ma- ior
rum, non surrexit ma- ior
rum, non surrexit ma- ior

Ioanne baptis-

55

sta, qui vi- am do- mi- ni, qui vi- am do- mi- ni,
a a e r f b b r e f p p e p p h g g p g g p g g j k

ta, [65] qui viam domini, ij. [70]

75

qui vi- am do- mi- ni praep- pa- ra- vit
f i j h f d r a r d a b a b d f p p d f e p g h p

qui viam domini, [80] domini [85] praeparavit in

85

in he- re- mo, praep- pa- ra- vit
h f d r a d a p r e f e e r e f p h k l i h f b h a f d

here- mo. ij. [90]

95

in he- re- mo, praep- pa- ra- vit in he- re-
f a d b a a f d f p f e p f h f b f g p f p e

praeparavit in here- [100]

105

mo, praep- pa- ra- vit in he- re- mo.
d d r e f d f p f g r f d g a e r e a r a

mo, praeparavit in here- mo.

Matthew 11:10-11 (altered)

Among those who are born of women
there has not arisen anyone
greater than John the Baptist,
who prepared the way
for the Lord in the desert.